

MEMORANDUM

TO: Board of Trustees

THROUGH: Bobby Magee, District General Manager

FROM: Kate Nelson, Interim Director of Public Works

SUBJECT: Review, Discuss and Approve the Purchase Order Agreement for Parking Lot Striping Services Across District Venues - 2023/24, all Venues' Services and Supplies Operating Budgets; Contractor: Absolute Sealing & Striping; Amount: \$44,315. (Requesting Staff Member: Interim Director of Public Works Kate Nelson)

RELATED FY 2023 STRATEGIC PLAN BUDGET INITIATIVE(S):

LONG RANGE PRINCIPLE #5 – ASSETS AND INFRASTRUCTURE

The District will practice perpetual asset renewal, replacement and improvement to provide safe and superior long term utility services and recreation venues, facilities, and services.

RELATED DISTRICT POLICIES, PRACTICES, RESOLUTIONS OR ORDINANCES

Purchasing Policy for Public Works Contracts 21.2.0

DATE: June 26, 2024

I. RECOMMENDATION

That the Board of Trustees make a Motion to:

1. Approve the Professional Service Agreement with Absolute Sealing and Striping, Inc. for Parking Lot Striping at all District Venues for the Amount of \$44,315; and,
2. Direct the General Manager to Sign and Execute the Agreement.

II. BACKGROUND

Each year, all District venues undergo comprehensive sweeping and striping operations. This is an essential maintenance activity.

III. BID RESULTS

The Public Works Buildings Department solicited bids for this work in April 2024 from three qualified local contractors. One responsive proposal was received from Absolute Sealing and Striping, Inc. (\$44,315); Affordable Striping and Sealing and Blacktop Sealing and Striping were not responsive.

IV. FINANCIAL IMPACT AND BUDGET

Each District Venue will fund the striping from its respected operating budgets as outlined in the Purchase Order Agreement in as shown in Attachment 1.

V. ALTERNATIVES

The Board of Trustees may defer or decide not to move forward with the recommended striping at all District Venues.

VI. COMMENTS

The Agreement between the District and Absolute Sealing and Striping, Inc. has been reviewed and approved by District Legal Counsel.

VII. BUSINESS IMPACT/BENEFIT

This item is not a "rule" within the meaning of Nevada Revised Statutes, Chapter 237, and does not require a Business Impact Statement.

VIII. ATTACHMENTS

1. 2024 Pavement Striping

IX. DECISION POINTS NEEDED FROM THE BOARD OF TRUSTEES

Vendor No. 3390	Purchase Order No.
CONTRACTOR Absolute Sealing & Striping, Inc. 9165 Cordoba Blvd. Sparks, NV 89441 Attn: Randy O'Connor 775-762-7219	INCLINE VILLAGE GENERAL IMPROVEMENT DISTRICT Public Works Department 1220 Sweetwater Road Incline Village, NV 89451 Attn: Andy Ansotegui 775-558-9090 / ada@ivgid.org

This Purchase Order is subject to the attached terms and conditions.

Services:

Pavement striping of District properties, as follows and per attached Quotes. Work to be completed by October 31, 2024.

Quote #	\$ Amt.	Location
24045	\$ 2,540.00	Overflow Parking Lot
24046	\$ 2,975.00	Incline Beach
24047	\$ 1,975.00	Ski Beach
24048	\$ 4,225.00	Rec Center
24049	\$ 1,400.00	Preston Field
24050	\$ 1,600.00	Mountain Golf
24051	\$ 1,975.00	Public Works
24052	\$ 14,500.00	Diamond Peak
24053	\$ 3,225.00	Champ
24054	\$ 3,700.00	Aspen Grove
24055	\$ 1,500.00	Admin
24056	\$ 3,950.00	Burnt Cedar
24057	\$ 750.00	West Park
	\$ 44,315.00	Total Amount

PURCHASE ORDER TERMS AND CONDITIONS FOR SERVICES

1. Acceptance; Entire Agreement. This purchase order for services issued by the INCLINE VILLAGE GENERAL IMPROVEMENT DISTRICT ("DISTRICT") to the Contractor designated in the purchase order must be promptly accepted and acceptance is expressly limited to the terms of this order. Any addition or different terms in the Contractor's forms are hereby deemed to be material alterations and notice of objection to them and rejection of them is hereby given. Contractor's performance of any portion of this order shall be considered acceptance by the Contractor of the terms herein.

2. Compensation. Contractor shall be paid on a time and materials or firm fixed fee basis, as may be agreed upon by the parties as described in this Purchase Order, or in documents attached hereto and hereby made a part hereof, within 30 days of receipt of invoice. If the work is performed on a time and materials basis, the invoice shall include a detailed description of the work performed, labor hours and materials.

3. Compliance with Law. Contractor shall comply with all applicable laws and regulations of the federal, state and local government. DISTRICT shall assist Contractor, as requested, in obtaining and maintaining all permits required of Contractor by Federal, State and local regulatory agencies. Contractor is responsible for all costs of clean up and/or removal of hazardous and toxic substances spilled as a result of his or her work.

4. Standard of Care. The Contractor shall perform the work in accordance with generally accepted professional practices and principles and in a manner consistent with the level of care and skill ordinarily exercised by members of the profession practicing under similar conditions. Contractor shall also comply with State and Federal environmental and safety regulations as they apply to the scope of work.

5. Insurance. Contractor shall take out and maintain: A. Commercial General Liability Insurance, of at least \$1,000,000 per occurrence/ \$2,000,000 aggregate for bodily injury, personal injury and property damage, naming DISTRICT as an Additional Insured; B. Automobile Liability Insurance for bodily injury and property damage including coverage for owned, non-owned and hired vehicles, of at least \$1,000,000 per occurrence for bodily injury and property damage; C. Workers' Compensation in compliance with applicable statutory requirements and Employer's Liability Coverage of at least \$1,000,000 per occurrence; and D. Contractors providing professional services shall provide Professional Liability (Errors and Omissions) Insurance of at least \$1,000,000. Insurance carriers shall be licensed or authorized to do business in Nevada.

6. Indemnification. The Contractor shall indemnify and hold harmless DISTRICT, its officials, officers, agents and employees from and against any and all claims, liabilities, expenses or damages, including reasonable attorneys' fees, for injury or death of any person, or damage to property, or interference with use of property, or patent infringement or fees for use of patented items, or any claim of the Contractor or a subcontractor for wages or benefits which arise in connection with the performance of the Contract, except to the extent caused or resulting from the active or sole negligence or willful misconduct of DISTRICT. The foregoing indemnity includes, but is not limited to, the cost of prosecuting or defending such action with legal counsel acceptable to DISTRICT and DISTRICT's attorneys' fees incurred in such an action. If Contractor's obligation to defend, indemnify,

and/or hold harmless arises out of Contractor's performance of "design professional" services subject to NRS 338.155, then, and only to the extent required by NRS 338.155, which is fully incorporated herein, Contractor's indemnification obligation shall be limited to the extent that such liabilities, damages, losses, claims, actions or proceedings are caused by the negligence, errors, omissions, recklessness or intentional misconduct of the Contractor or its employees and agents. Moreover, while Contractor shall not be required to initially defend the District, Contractor, if adjudicated to be liable by a trier of fact, the Contractor shall be reimburse the District or the attorney's fees and costs incurred by the District defending the action in an amount which is proportionate to the liability of the Contractor. In consideration of the award of this contract, the Contractor agrees to waive all rights of subrogation against the District, its officials, employees, agents and authorized volunteers for losses arising from the work performed by the Contractor for the District.

7. Contract Terms. Nothing herein shall be construed to give any rights or benefits to anyone other than DISTRICT and the Contractor. The unenforceability, invalidity or illegality of any provision(s) of this Contract shall not render the other provisions unenforceable, invalid or illegal. Notice may be given or delivered by depositing the same in any United States Post Office, certified mail, return receipt requested, postage prepaid, addressed to the parties to the addresses set forth in the purchase order. Contractor shall not assign, sublet, or transfer this Contract or any rights under or interest in this Contract without the written consent of DISTRICT, which may be withheld for any reason. Contractor is retained as an independent contractor and is not an employee of DISTRICT. No employee or agent of Contractor shall become an employee of DISTRICT. This is an integrated Contract representing the entire understanding of the parties as to those matters contained herein, and supersedes and cancels any prior oral or written understanding or representations with respect to matters covered hereunder. This Contract may not be modified or altered except in writing signed by both parties hereto. This Purchase Order is not intended to and will not preclude Contractor's employees from exercising available rights under the DISTRICT's Whistleblower Policy and associated procedures for reporting suspected misconduct, as that term is defined in the Whistleblower Policy. All reports of suspected misconduct will be handled by the DISTRICT in accordance with the Whistleblower Policy.

8. Notice of Labor Dispute. Whenever Contractor has knowledge that an actual or potential labor dispute may delay performance under this purchase order, Contractor shall immediately notify and submit all relevant information to DISTRICT.

9. Changes. By written notice, DISTRICT may from time to time, direct work suspension or make changes in quantities, drawings, designs, specifications, place of delivery or delivery schedules, methods of shipment and packaging, and property and services furnished to DISTRICT by Contractor. If such change causes an increase or decrease in the price of this purchase order or in the time required for performance, Contractor or DISTRICT shall promptly notify the other party thereof and assert its claim for adjustment within thirty (30) days after the change is ordered, and an equitable adjustment shall be made. However, nothing in this clause shall excuse the Contractor from proceeding immediately with the purchase order as changed.

SIGNATURE PAGE – PURCHASE ORDER AGREEMENT

10. Obligations. Contractor shall be solely responsible for providing all materials, labor, tools, equipment, water, light, power, transportation, superintendence, and temporary construction of every nature and all other services and all facilities necessary to execute, complete, and deliver the work within the specified time.

11. Damage to District Facilities. Damage to DISTRICT or public facilities or private property caused by the Contractor or by its subcontractors during performance of services shall be repaired and/or replaced in kind at no cost to the DISTRICT.

12. Site Safety and Cleanup. The project site shall be kept clean and free of hazards at all times during performance of services. After and installation is completed at the site, as applicable, Contractor shall clean the surrounding area to the condition prior to delivery and installation.

13. Installation. If the Contractor is responsible for providing installation services, finished installation work and/or equipment shall be subject to final inspection and acceptance or rejection by the DISTRICT.

OWNER:
INCLINE VILLAGE G. I. D.
Agreed to:

By: _____
Bobby Magee
General Manager

Date

Reviewed as to Form:

Sergio Rudin
District General Counsel

Date

CONTRACTOR:
ABSOLUTE STRIPING & SEALING, INC.
Agreed to:

By: _____
Signature of Authorized Agent

Print or Type Name and Title

Date

ABSOLUTE SEALING & STRIPING, INC.

Randy O'Connor

NV LIC. 84969 Bid Limit \$125,000.00

9165 Cordoba Blvd. Sparks, NV 89441

Phone/Fax 775-424-6810 Cell 775-762-7219

Name / Address / Phone		Date	5/17/2024
Incline Village General Improvement Distr 1220 Sweetwater Rd Incline Village NV 89451 P: 832-2941 C:338-9587		Estimate #	24045
		Terms	Net 15

Description	Qty
Absolute Sealing & Striping hereby proposes to furnish the materials and perform the labor necessary for the completion of: Job Location: Overflow Lakeshore Blvd Attn: Andy Layout & Stripe Boat stalls Legend -BOAT PARKING Paint arrows Legend-NO PARKING All Hashing Moves/Travel	
	35
	19
	14
	9
Notes: Please do not water 24 hours prior to or after the work being performed. Due to the volatility in prices these prices are subject to change. 1. Any and All Stand by time will be an extra charge of a minimum of \$200.00 per Hour. With a minimum of one hour. 2. Any Additional Move Ins will be an additional \$500.00 per move in.	
ABOVE WORK TO BE PERFORMED WITH THE SPECIFICATIONS SUBMITTED AND COMPLETED IN A WORKMANLIKE MANNER FOR THE SUM OF	

This proposal is given for prompt acceptance by the customer. When signed by both Customer and Contractor it becomes a contract. The terms of payment is stated above. Upon completion of work. 100% of the proposal and the sum of 2% per month shall be added to any balance unpaid when due. Customer acknowledges he/she has read and received a complete legible copy of this contract.	Total \$2,540.00
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SIGNED COPY OF PROPOSAL MUST BE RETURNED BEFORE WORK CAN BE SCHEDULED	
Submitted By: _____	Accepted Date: _____
_____ Absolute owner Signature	_____ CUSTOMER Signature

ABSOLUTE SEALING & STRIPING, INC.

Randy O'Connor

NV LIC. 84969 Bid Limit \$125,000.00

9165 Cordoba Blvd. Sparks, NV 89441

Phone/Fax 775-424-6810 Cell 775-762-7219

Name / Address / Phone		Date	5/17/2024
Incline Village General Improvement Distr 1220 Sweetwater Rd Incline Village NV 89451 P: 832-2941 C:338-9587		Estimate #	24046
		Terms	Net 15

Description	Qty
Absolute Sealing & Striping hereby proposes to furnish the materials and perform the labor necessary for the completion of: Job Location: Incline Beach 967 Lakeshore Blvd Attn: Andy Layout & Stripe Parking Stalls Hashed Area Paint arrows Legend-STOP w/bar 4' Paint-Yellow Curb Paint Handicap Logo and Hash Lines Moves/Travel	
	97
	1
	8
	1
	5
Notes: Please do not water 24 hours prior to or after the work being performed. Due to the volatility in prices these prices are subject to change. 1. Any and All Stand by time will be an extra charge of a minimum of \$200.00 per Hour. With a minimum of one hour. 2. Any Additional Move Ins will be an additional \$500.00 per move in.	
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Total \$2,975.00

SIGNED COPY OF PROPOSAL MUST BE RETURNED BEFORE WORK CAN BE SCHEDULED

Submitted By: _____ Accepted Date: _____

Absolute owner Signature

CUSTOMER Signature

ABSOLUTE SEALING & STRIPING, INC.

Randy O'Connor

NV LIC. 84969 Bid Limit \$125,000.00

9165 Cordoba Blvd. Sparks, NV 89441

Phone/Fax 775-424-6810 Cell 775-762-7219

Name / Address / Phone	Date 5/17/2024
Incline Village General Improvement Distr 1220 Sweetwater Rd Incline Village NV 89451 P: 832-2941 C:338-9587	Estimate # 24047
	Terms Net 15

Description	Qty
Absolute Sealing & Striping hereby proposes to furnish the materials and perform the labor necessary for the completion of: Job Location: Ski Beach 964 Lakeshore Blvd Attn: Andy Layout & Stripe Boat Lane Paint arrows Legend-NO PARKING Layout & Stripe Kayak Stalls Legend-STOP 4' Layout & Stripe Walkway Layout & Stripe Stop Bars Hash lines Layout & Stripe Piano Key Walkway Moves/Travel	
	12
	5
	3
	1
	2
	3
Notes: Please do not water 24 hours prior to or after the work being performed. Due to the volatility in prices these prices are subject to change. 1. Any and All Stand by time will be an extra charge of a minimum of \$200.00 per Hour. With a minimum of one hour. 2. Any Additional Move Ins will be an additional \$500.00 per move in.	
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Total \$1,975.00

SIGNED COPY OF PROPOSAL MUST BE RETURNED BEFORE WORK CAN BE SCHEDULED

Submitted By: _____ Accepted Date: _____

Absolute owner Signature

CUSTOMER Signature

ABSOLUTE SEALING & STRIPING, INC.

Randy O'Connor

NVLIC. 84969 Bid Limit \$125,000.00

9165 Cordoba Blvd. Sparks, NV 89441

Phone/Fax 775-424-6810 Cell 775-762-7219

Name / Address / Phone	Date <i>5/17/2024</i>
Incline Village General Improvement Distr 1220 Sweetwater Rd Incline Village NV 89451 P: 832-2941 C:338-9587	Estimate # 24048
	Terms Net 15

Description	Qty
Absolute Sealing & Striping hereby proposes to furnish the materials and perform the labor necessary for the completion of: Job Location: Incline Village Recreation Center 980 Incline Way Attn: Andy Layout & Stripe Parking Stalls Paint Handicap Logo and Hash Lines Legend-NO PARKING Stripe Stop Bars Layout & Stripe Hashed Walkway Legend-STOP 4' Paint-Yellow Curb per LF Stripe Lane lines Moves/Travel	
	181
	12
	18
	2
	3
	1
	140
Notes: Please do not water 24 hours prior to or after the work being performed. Due to the volatility in prices these prices are subject to change. 1. Any and All Stand by time will be an extra charge of a minimum of \$200.00 per Hour. With a minimum of one hour. 2. Any Additional Move Ins will be an additional \$500.00 per move in.	
<i>ABOVE WORK TO BE PERFORMED WITH THE SPCIFICATIONS SUBMITTED AND COMPLETED IN A WORKMANLIKE MANNER FOR THE SUM OF</i>	

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Total \$4,225.00

SIGNED COPY OF PROPOSAL MUST BE RETURNED BEFORE WORK CAN BE SCHEDULED

Submitted By: _____ Accepted Date: _____

Absolute owner Signature _____
CUSTOMER Signature

ABSOLUTE SEALING & STRIPING, INC.

Randy O'Connor

NV LIC. 84969 Bid Limit \$125,000.00

9165 Cordoba Blvd. Sparks, NV 89441

Phone/Fax 775-424-6810 Cell 775-762-7219

Name / Address / Phone		Date	5/17/2024
Incline Village General Improvement Distr 1220 Sweetwater Rd Incline Village NV 89451 P: 832-2941 C:338-9587		Estimate #	24049
		Terms	Net 15

Description	Qty
Absolute Sealing & Striping hereby proposes to furnish the materials and perform the labor necessary for the completion of: Job Location: Preston Field Park 700 Tahoe Blvd Attn: Andy Layout & Stripe Parking Stalls Paint Handicap Logo and Hash Lines Layout & Stripe Hashed Walkway Legend-NO PARKING Paint arrows Moves/Travel	
	28
	2
	1
	7
	2
Notes: Please do not water 24 hours prior to or after the work being performed. Due to the volatility in prices these prices are subject to change. 1. Any and All Stand by time will be an extra charge of a minimum of \$200.00 per Hour. With a minimum of one hour. 2. Any Additional Move Ins will be an additional \$500.00 per move in.	
ABOVE WORK TO BE PERFORMED WITH THE SPECIFICATIONS SUBMITTED AND COMPLETED IN A WORKMANLIKE MANNER FOR THE SUM OF	

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Total \$1,400.00

SIGNED COPY OF PROPOSAL MUST BE RETURNED BEFORE WORK CAN BE SCHEDULED

Submitted By: _____ Accepted Date: _____

Absolute owner Signature

CUSTOMER Signature

ABSOLUTE SEALING & STRIPING, INC.

Randy O'Connor

NV LIC. 84969 Bid Limit \$125,000.00

9165 Cordoba Blvd. Sparks, NV 89441

Phone/Fax 775-424-6810 Cell 775-762-7219

Name / Address / Phone		Date	5/17/2024
Incline Village General Improvement Distr 1220 Sweetwater Rd Incline Village NV 89451 P: 832-2941 C:338-9587		Estimate #	24050
		Terms	Net 15

Description	Qty
Absolute Sealing & Striping hereby proposes to furnish the materials and perform the labor necessary for the completion of: Job Location: Mountain Golf 690 Wilson Way Attn: Andy Layout & Stripe Parking Stalls Paint Handicap Logo and Hash Lines Paint 4' x 8' arrows Legend-NO PARKING Moves/Travel	
	92
	4
	4
	1
Notes: Please do not water 24 hours prior to or after the work being performed. Due to the volatility in prices these prices are subject to change. 1. Any and All Stand by time will be an extra charge of a minimum of \$200.00 per Hour. With a minimum of one hour. 2. Any Additional Move Ins will be an additional \$500.00 per move in.	
ABOVE WORK TO BE PERFORMED WITH THE SPECIFICATIONS SUBMITTED AND COMPLETED IN A WORKMANLIKE MANNER FOR THE SUM OF	

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SIGNED COPY OF PROPOSAL MUST BE RETURNED BEFORE WORK CAN BE SCHEDULED	
Submitted By: _____	Accepted Date: _____
Absolute owner Signature _____	CUSTOMER Signature _____

ABSOLUTE SEALING & STRIPING, INC.

Randy O'Connor

NV LIC. 84969 Bid Limit \$125,000.00

9165 Cordoba Blvd. Sparks, NV 89441

Phone/Fax 775-424-6810 Cell 775-762-7219

Name / Address / Phone		Date <i>5/17/2024</i>
Incline Village General Improvement Distr 1220 Sweetwater Rd Incline Village NV 89451 P: 832-2941 C:338-9587		Estimate # 24051
	Terms	Net 15

Description	Qty
Absolute Sealing & Striping hereby proposes to furnish the materials and perform the labor necessary for the completion of: Job Location: Public Works Office 1220 Sweetwater Road Attn: Andy Layout & Stripe Parking Stalls Paint Handicap Logo and Hash Lines Paint arrows Stripe Stop Bars Legend-NO PARKING Hashes Moves/Travel Notes: Please do not water 24 hours prior to or after the work being performed. Due to the volatility in prices these prices are subject to change. 1. Any and All Stand by time will be an extra charge of a minimum of \$200.00 per Hour. With a minimum of one hour. 2. Any Additional Move Ins will be an additional \$500.00 per move in.	
	58 2 4 2 7 6
<i>ABOVE WORK TO BE PERFORMED WITH THE SPCIFICATIONS SUBMITTED AND COMPLETED IN A WORKMANLIKE MANNER FOR THE SUM OF</i>	

<i>This proposal is given for prompt acceptance by the customer. When signed by both Customer and Contractor it becomes a contract. The terms of payment is stated above. Upon completion of work. 100% of the proposal and the sum of 2% per month shall be added to any balance unpaid when due. Customer acknowledges he/she has read and received a complete legible copy of this contract.</i>	Total \$1,975.00
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SIGNED COPY OF PROPOSAL MUST BE RETURNED BEFORE WORK CAN BE SCHEDULED	
Submitted By: _____	Accepted Date: _____
_____ Absolute owner Signature	_____ CUSTOMER Signature

ABSOLUTE SEALING & STRIPING, INC.

Randy O'Connor

NV LIC. 84969 Bid Limit \$125,000.00

9165 Cordoba Blvd. Sparks, NV 89441

Phone/Fax 775-424-6810 Cell 775-762-7219

Name / Address / Phone	Date <i>5/17/2024</i>
Incline Village General Improvement Distr 1220 Sweetwater Rd Incline Village NV 89451 P: 832-2941 C:338-9587	Estimate # 24052
	Terms Net 15

Description	Qty
Absolute Sealing & Striping hereby proposes to furnish the materials and perform the labor necessary for the completion of:	
<i>Job Location:</i>	
Diamond Peak 1210 Ski Way	
TOP LOT	
Layout & Stripe Parking Stalls	78
Paint arrows	4
Paint Handicap Logo and Hash Lines	4
Legend-NO PARKING	9
Hash (LF)	220
Hash lines	
Legend-ELECTRIC CARS	2
MIDDLE LOT	
Layout & Stripe Parking Stalls	180
Legend-NO PARKING	4
Paint Handicap Logo and Hash Lines	7
Paint arrows 6 & All Hashing	
Stripe Double Yellow w/Glass Beads (LF)	720
ROADWAY	
Layout & Stripe Parking Stalls & Hash	36
ROADWAY RE-STRIP	
Layout & Stripe Parking Stalls	119
Layout & Stripe Parallel Stalls	43
Hashing	
MIDDLE ROAD	
Layout & Stripe Parking Stalls	24
ALL Hashing	
Legend-NO PARKING	3
BOTTOM LOT	
Layout & Stripe Parallel Stalls	18
Layout & Stripe Parking Stalls	86
Paint arrows	8
All Hashing	
Moves/Travel	
<i>ABOVE WORK TO BE PERFORMED WITH THE SPCIFICATIONS SUBMITTED AND COMPLETED IN A WORKMANLIKE MANNER FOR THE SUM OF</i>	

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Total \$14,500.00

SIGNED COPY OF PROPOSAL MUST BE RETURNED BEFORE WORK CAN BE SCHEDULED

Submitted By: _____ Accepted Date: _____

Absolute owner Signature

CUSTOMER Signature

ABSOLUTE SEALING & STRIPING, INC.

Randy O'Connor

NV LIC. 84969 Bid Limit \$125,000.00

9165 Cordoba Blvd. Sparks, NV 89441

Phone/Fax 775-424-6810 Cell 775-762-7219

Name / Address / Phone	Date 5/17/2024
Incline Village General Improvement Distr 1220 Sweetwater Rd Incline Village NV 89451 P: 832-2941 C:338-9587	Estimate # 24053
	Terms Net 15

Description	Qty	
Absolute Sealing & Striping hereby proposes to furnish the materials and perform the labor necessary for the completion of: Job Location: Golf Course 955 Fairway Blvd Attn: Andy Layout & Stripe Parking Stalls Paint Handicap Logo and Hash Lines Layout & Stripe 12" Walkway Large Hash Legend-ELECTRIC CARS Hash Paint arrows Moves/Travel Notes: Please do not water 24 hours prior to or after the work being performed. Due to the volatility in prices these prices are subject to change. 1. Any and All Stand by time will be an extra charge of a minimum of \$200.00 per Hour. With a minimum of one hour. 2. Any Additional Move Ins will be an additional \$500.00 per move in.		115 6 1 1 2 1 6 2
<i>ABOVE WORK TO BE PERFORMED WITH THE SPECIFICATIONS SUBMITTED AND COMPLETED IN A WORKMANLIKE MANNER FOR THE SUM OF</i>		

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Total \$3,225.00

SIGNED COPY OF PROPOSAL MUST BE RETURNED BEFORE WORK CAN BE SCHEDULED

Submitted By: _____ Accepted Date: _____

Absolute owner Signature

CUSTOMER Signature

ABSOLUTE SEALING & STRIPING, INC.

Randy O'Connor

NVLIC. 84969 Bid Limit \$125,000.00

9165 Cordoba Blvd. Sparks, NV 89441

Phone/Fax 775-424-6810 Cell 775-762-7219

Name / Address / Phone	Date <i>5/17/2024</i>
Incline Village General Improvement Distr 1220 Sweetwater Rd Incline Village NV 89451 P: 832-2941 C:338-9587	Estimate # 24054
	Terms Net 15

Description	Qty
Absolute Sealing & Striping hereby proposes to furnish the materials and perform the labor necessary for the completion of: Job Location: Aspen Grove 960 Lakeshore Blvd Attn: Andy Layout & Stripe Parking Stalls 47 Paint Handicap Logo and Hash Lines 6 Layout & Stripe Boat stalls 17 Legend -BOAT PARKING ONLY 17 Stripe Lane lines (LF) 180 Stripe Stop Bars 1 All Hashing Paint arrows 10 Legend-FIRE LANE 6 Legend-NO PARKING 10 Paint Red Fire Lane 6" 370 Large Hashing w/ BOAT LOADING Moves/Travel	
Notes: Please do not water 24 hours prior to or after the work being performed. Due to the volatility in prices these prices are subject to change. 1. Any and All Stand by time will be an extra charge of a minimum of \$200.00 per Hour. With a minimum of one hour. 2. Any Additional Move Ins will be an additional \$500.00 per move in.	
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Total \$3,700.00

SIGNED COPY OF PROPOSAL MUST BE RETURNED BEFORE WORK CAN BE SCHEDULED

Submitted By: _____ Accepted Date: _____

Absolute owner Signature

CUSTOMER Signature

ABSOLUTE SEALING & STRIPING, INC.

Randy O'Connor

NV LIC. 84969 Bid Limit \$125,000.00

9165 Cordoba Blvd. Sparks, NV 89441

Phone/Fax 775-424-6810 Cell 775-762-7219

Name / Address / Phone		Date	5/17/2024
Incline Village General Improvement Distr 1220 Sweetwater Rd Incline Village NV 89451 P: 832-2941 C:338-9587		Estimate #	24055
		Terms	Net 15

Description	Qty
Absolute Sealing & Striping hereby proposes to furnish the materials and perform the labor necessary for the completion of: Job Location: Administration Building 893 Southwood Attn: Andy Layout & Stripe Parking Stalls Paint Handicap Logo and Hash Lines Paint arrows Paint End Hashes Large Hash Moves/Travel	
	53
	2
	4
	3
	1
ABOVE WORK TO BE PERFORMED WITH THE SPECIFICATIONS SUBMITTED AND COMPLETED IN A WORKMANLIKE MANNER FOR THE SUM OF	

This proposal is given for prompt acceptance by the customer. When signed by both Customer and Contractor it becomes a contract. The terms of payment is stated above. Upon completion of work. 100% of the proposal and the sum of 2% per month shall be added to any balance unpaid when due. Customer acknowledges he/she has read and received a complete legible copy of this contract.

Total \$1,500.00

SIGNED COPY OF PROPOSAL MUST BE RETURNED BEFORE WORK CAN BE SCHEDULED

Submitted By: _____ Accepted Date: _____

Absolute owner Signature

CUSTOMER Signature

ABSOLUTE SEALING & STRIPING, INC.

Randy O'Connor

NV LIC. 84969 Bid Limit \$125,000.00

9165 Cordoba Blvd. Sparks, NV 89441

Phone/Fax 775-424-6810 Cell 775-762-7219

Name / Address / Phone		Date	5/17/2024
Incline Village General Improvement Distr 1220 Sweetwater Rd Incline Village NV 89451 P: 832-2941 C:338-9587		Estimate #	24057
		Terms	Net 15

Description	Qty
<p>Absolute Sealing & Striping hereby proposes to furnish the materials and perform the labor necessary for the completion of:</p> <p>Job Location:</p> <p>West Park 557 Lakeshore Blvd Attn: Andy</p> <p>Re-Stripe to Original Moves/Travel</p> <p>Notes: Please do not water 24 hours prior to or after the work being performed. Due to the volatility in prices these prices are subject to change.</p> <p>1. Any and All Stand by time will be an extra charge of a minimum of \$200.00 per Hour. With a minimum of one hour. 2. Any Additional Move Ins will be an additional \$500.00 per move in.</p>	
<p><i>ABOVE WORK TO BE PERFORMED WITH THE SPCIFICATIONS SUBMITTED AND COMPLETED IN A WORKMANLIKE MANNER FOR THE SUM OF</i></p>	

This proposal is given for prompt acceptance by the customer. When signed by both Customer and Contractor it becomes a contract. The terms of payment is stated above. Upon completion of work. 100% of the proposal and the sum of 2% per month shall be added to any balance unpaid when due. Customer acknowledges he/she has read and received a complete legible copy of this contract.

Total \$750.00

SIGNED COPY OF PROPOSAL MUST BE RETURNED BEFORE WORK CAN BE SCHEDULED

Submitted By: _____ Accepted Date: _____

Absolute owner Signature

CUSTOMER Signature