BOARD OF TRUSTEES LONG RANGE CALENDAR

| | November 8 | | |
|-----------|---|--|--|
| Finance | Contract: Forensic Audit | | |
| Marketing | Report: IVGID Magazine – survey results | | |
| BOT | Policy: Discussion on Creating a Policy on Language i.e. Spanish, | | |
| | Italian, Polish, etc. (Tonking) | | |
| BOT | Practice: All-you-can-play golf pass review | | |
| PW | Agreement: SPS #1 Construction Contract Approval & Award | | |
| PW | SPS #5 and Manhole Recoating | | |
| PW | Agreement: Reservoir 3-1 WPS 4-2/5-1 Road – Approve & Award | | |
| | Design Contract | | |
| SKI | Agreement: Agreement for Procurement of 14-Passenger Shuttle Van | | |
| SKI | Agreement Amendment Between District Ski area and Hyatt Corp | | |
| | Staff Report Parks and Recreation | | |

| | December 13 | | |
|---------------|---|--|--|
| PW | Easement: SPS #5 Easement | | |
| PW | Contract: Burnt Cedar Emergency Fuel Tank Replacement | | |
| Board | Report: Golf Advisory Committee initial findings/recommendations | | |
| Advisory Golf | (without financials) | | |
| Committee | | | |
| PW | Agreement: Centrifuge Reconditioning Approval & Award | | |
| PW | Agreement: Skate Park Design/Build Award with a stop at 30%, and | | |
| | return to the BOT, to review the two options (spend \$250K or spend | | |
| | \$500K) | | |
| PW | Agreement: Incline Beach House Design/Build Award with a stop at | | |
| | 30%, and return to the BOT to select the preferred design option | | |
| PW | Approval of SRF Funding for GMP2 of the Effluent Export Line | | |
| PW | GMP2 Contract Award with Granite Construction for Effluent Export | | |
| | Line | | |

| | JANUARY 2024 | | |
|----|----------------------------|--|--|
| PW | Procurement: Lab Equipment | | |

PARKING LOT ITEMS

| Date of Request | ltem | Requester | Status/Notes | Date Completed |
|--------------------|--|--------------------------------|---|------------------------|
| 1/18/21 | Possible discussion on IVGID needs as it relates to potential land use agreement with DPSEF | Trustee Schmitz | DPSEF continues to have discussion amongst themselves about this item | |
| 11/3/21 | Request that the Board discuss a strategy for dealing with e-mails and correspondence that the Board receives. Need to have a strategy and approach on who responded – come up with a consensus by the Board on who responds. | Trustee Schmitz | Related to Policy 20.1.0. Follow up with District Counsel Nelson <i>Trustee Noble is</i> <i>responding to each</i> <i>correspondence.</i> | |
| Unknown | Next step on Diamond Peak parking lot/Ski Way – Staff added reminder | GM DPSR Bandelin | | |
| Unknown | Modifications to current budget to reflect grant funding and cost sharing on Effluent Tank | Director of Public Works | | Completed 5/25/2023 |
| Unknown | Liaisons with Washoe County | Trustee Schmitz | | |
| 2/8/23 | Capitalization Policy | Trustee Schmitz | | |
| 2/8/23 | Update on Snowflake Lodge | Trustee Noble | | |
| 2/8/23 | Workforce Housing for Seasonal Employees | Trustee Noble | Staff to share with Trustee Noble the current situation. | |
| 4/5/23 | Policy 16.1 – Recreation Roll | Trustee Schmitz | | |
| 4/5/23 | Punch Card Recommendations | Trustee Schmitz | | |

BOARD OF TRUSTEES LONG RANGE CALENDAR

| Date of Request | ltem | Requester | Status/Notes | Date Completed |
|--------------------|--|--------------------|---------------------------------|-------------------|
| 4/5/23 | Review policy re: use | Trustee | | |
| | of procurement cards | Tulloch | | |
| 5/25/23 | Family tree | Trustee | | |
| | (Ordinance 7) review | Schmitz | | |
| 5/25/23 | Two (2) Policy 20.1.0 | Trustee | This is correct | |
| | on the website | Schmitz | and it will be | |
| | | | corrected when one of these | |
| | | | policies comes | |
| | | | before the Board | |
| 5/25/23 | Pyramid (within | Trustee | Will be on the | |
| | Practice 6.1.0) – The | Schmitz | 9/27/2023 agenda | |
| | Board never | | | |
| | discussed how our | | | |
| | venues fit into the | | | |
| 5/25/23 | practice | Trustee | | |
| 5/25/23 | Do a survey for the IVGID Magazine to | Schmitz | The survey remains open | |
| | see if there is value in | Somme | until 10/31. A | |
| | producing a paper | | report will be | |
| | copy and mailing | | made in Nov or | |
| | | | Dec. | |
| 06/14/23 | Clarification on Scope | Trustee | RFP out; bids due | |
| | #3 (IT) with Moss | Schmitz | back 10/4 | |
| 00/44/00 | Adams | | | |
| 06/14/23 | Skate Park update | Trustee Schmitz | Plan is to send the RFP out for | |
| | | Schnitz | skate park design | |
| | | | build contractors | |
| | | | in October and be | |
| | | | able to go back to | |
| | | | the Board for | |
| | | | selection in | |
| 00/11/22 | | | December | |
| 06/14/23 | Discuss the possibility | Trustee | Will discuss at the | |
| | of scheduling a | Schmitz | 9/27 Board | |
| | community Town Hall or perhaps having a | | meeting – Trustee Tonking to | |
| | 30-minute social half | | prepare the | |
| | hour before each | | memorandum. | |
| | Board meeting | | | |
| 06/28/23 | Review and Possible | GM Bandelin | | |
| | Approval of Revisions | | | |
| | to Policy 2.1.0 | | | |
| Date of | Item | Requester | Status/Notes | Date |
| Request | | | | Completed |

BOARD OF TRUSTEES LONG RANGE CALENDAR

| 06/28/23 | Review CIP Roles & Responsibilities (Policies 12.1, 13.1 and Practice 13.2 | GM Bandelin | | |
|--------------------|--|--|--|-------------------|
| Date of Request | ltem | Requester | Status/Notes | Date Completed |
| 06/28/23 | Chairman Dent to propose 2 days for a Trustee Forum | Chairman Dent | | |
| 06/28/23 | Redactions – needs a legal non-meeting as a Trustee requested that the PE's be made public | Chairman Dent | | |
| 07/12/23 | Waste Management | Trustee Schmitz | | |
| 07/12/23 | Strategic Plan | Trustee Tulloch | October | |
| 07/12/23 | Writing a letter to schools regarding programs | Chairman Dent | | |
| 07/26/23 | Update on Food and Beverage (from 7/26/2023 meeting) | GM Bandelin | Will come before the Board before year end. | |
| 08/01/23 | General Fund Augmentation including public hearing | GM Bandelin/Interim Director of Finance Magee | <i>Will be scheduled for January or February 2024</i> | |
| 08/09/23 | 5-year Capital Improvement Plan (CIP) | Trustee Schmitz/ Tulloch | | |
| 08/09/23 | UNR and Washoe County BOT's Additional Training | Trustee Tonking | Date to be determined after 2 nd training is rescheduled | |
| 08/09/23 | Revise State Budget Forms (if needed) | GM Bandelin/Interim Director of Finance Magee | Will be agendized at the appropriate time | |