WETLANDS HUNTING PROGRAM

2023-2024 Program Application

Accepting the first 80 member applications submitted with payment.
Juniors do not count as full members as they need to be with a paid full member over 21 years of age when hunting.

Membership is non-refundable and non-transferable. All adults and juniors must be paid for in advance.
Only guest payments (checks only) will be accepted at the site.

Print Name: _____
First M.I. Last

Mailing Address: _____ City:

_____ State: _____ Zip: _____

Phone Number: (____) _____ (_____) _____ (____) _____
Home Work Fax

_____
Email optional

Adult

☐ IVGID Recreation Picture Pass Holder $300.00 ☐ Non-Pass Holder $900.00

Junior (17 years of age or younger) must hunt with adult paid member over 21 years of age ☐ $25.00

Applications for Pass Holder Status will not be accepted without a current IVGID Recreation Picture Pass, proper identification and proof of residency.

If you require additional accommodations, please confirm by signing here so that we will be able to accommodate you with an accessible blind.

_____
Member Signature

Program participation allows all day hunting on Wednesdays and Sunday, in addition to Saturday mornings during the Nevada designated waterfowl season. These days may be adjusted to compensate for Holidays. The application allows for individual participation. This application is non-transferable and non-refundable. We cannot guarantee the amount of water or blind availability at the site as it is dependent on water levels, weather and other circumstances. Blind assignment will be conducted by the Hunt Program Supervisor in the control building parking lot. All hunters must be paid members; a maximum of three guests will be allowed per each paid membership of which one guest may hunt twice. Guest's fees are $40.00 for adults and $5.00 for junior hunters (17 years of age or younger).

Guest fees are payable at the site by check only, no cash.

Please review all paperwork before applying.

Make checks payable to: Incline Village General Improvement District

_____ Member Signature

_____
Date